

STATE OF JEFFERSON ALPACA ASSOCIATION

(SOJAA)

ALPACAMANIA 2008

OCTOBER 10-11-12, 2008

JACKSON COUNTY EXPO/FAIRGROUNDS

CENTRAL POINT, OREGON

VENDOR RESERVATION FORM

Name of Exhibiting Business/Organization:		
Address:		
City:	State:	Zip/Postal Code:
Phone:	Fax:	Email:
Contact Person:	Products or services to be offered in booth space:	
Booth Space:	10' x 10' space(s) @ \$100.00	
Number of Spaces:	_____ X \$100.00=	
Special Needs/Requests:		
Name Badges & Meals		
Name(s) for badges:		
Saturday Evening Buffet	\$15.00	
Number of Tickets:	_____ X \$15.00	
Program Advertising	See ""Advertisement at www.alpacamania.net	
		TOTAL
Questions? Contact: Renate Gyuro, 541-826-7411 renate@hughes.net		

MAKE CHECKS OUT TO: SOJAA

SEND TO:

Diana Shultz

257 Quail Lane

Grants Pass, OR 97526

**Would you like to contribute an item to the silent auction? () yes () no

ALL ENTRANTS MUST READ AND SIGN THE FOLLOWING: It is understood and agreed that the State of Jefferson Alpaca Association, Jackson County Fair Grounds and Exposition Park, the City of Central Point, Jackson County, the State of Oregon and its officers, agents and employees shall not be responsible for any loss, damage or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless for expenses or liabilities incurred, including attorney's fees.

OWNER/EXHIBITOR/ATTENDEE: _____ DATE _____