



AlpacaMania 2009

OCTOBER 9-10-11, 2009

JACKSON COUNTY EXPO/FAIRGROUNDS
CENTRAL POINT, OREGON

VENDOR RESERVATION FORM

Name of Exhibiting Business/Organization:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:
Contact Person:	Products or services to be offered in booth space:	
Booth Space:	10' x 10' space(s) @ \$100.00	
Number of Spaces:	_____	X \$100.00=
Special Needs/Requests: 1 table and 2 chairs included. Bring extension cords if you need electricity.		
Name Badges & Meals		
Name(s) for badges:		
Saturday Evening Buffet	\$18.00	
Number of Tickets:	_____	X \$18.00
Program Advertising	See "Advertisement" at www.alpacamania.net	
		TOTAL
Questions? Contact: Jeanne Davidian rollinghillsalpacas@yahoo.com		

MAKE CHECKS OUT TO: SOJAA

SEND TO:

Diana Shultz, 257 Quail Lane, Grants Pass, OR 97526

I will contribute an item to the silent auction () yes () no

Description: _____

ALL PARTICIPANTS MUST READ AND SIGN THE FOLLOWING: It is understood and agreed that the State of Jefferson Alpaca Association, Jackson County Fair Grounds and Exposition Park, the City of Central Point, Jackson County, the State of Oregon and its officers, agents and employees shall not be responsible for any loss, damage or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless for expenses or liabilities incurred, including attorney's fees.

OWNER/EXHIBITOR/ATTENDEE: _____ DATE _____